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Bib Data Sheet

CONFIRMATION NO. 1852

| SERIAL NUMBER 10/521,344 | FILING OR 371(c) DATE 01/11/2005 RULE | C | CLASS 482 | GROUP ART UNIT 3764 | | ATTORNEY DOCKET NO. 20050-00005 | | |
|--|---|---|---|------------------------|--|---------------------------------------|--|----------------------------|
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| ****CONTINUING DATA ********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| ** SMALL ENTITY ** | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions yes no Met after Allowance Verified and Acknowledged Examiner's Signature Initials | | | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 1 | | TOTA CLAI 4 | | INDEPENDENT CLAIMS 1 |
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| TITLE Doctor underpants | | | | | | | | |
| RECEIVED No. | ES: Authority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor following: | | | NT | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other Credit | | | |